

# Magnificat and Nunc Dimittis “St. Edmund Campion”

Book of Common Prayer

MAGNIFICAT

Paul Gibson

**Exuberant** ♩ = 130

**SOPRANO**  
My soul doth mag - ni - fy the Lord: \_\_\_\_\_ and my

**ALTO**  
My soul doth mag - ni - fy the Lord: \_\_\_\_\_ and my

**TENOR**  
My soul doth mag - ni - fy the Lord: \_\_\_\_\_ and my

**BASS**  
My soul doth mag - ni - fy the Lord: \_\_\_\_\_ and my.

**Organ**  
*f* *tr*

**Pedals**  
*f*

9

spir - it hath re - joiced in God my Sav - iour. \_\_\_\_\_ For he hath re - gard - ed: the low - li - ness \_\_\_\_\_

spir - it hath re - joiced in God my Sav - iour. \_\_\_\_\_ For he hath re - gard - ed: the low - li - ness \_\_\_\_\_

spir - it hath re - joiced in God my Sav - iour. \_\_\_\_\_

spir - it hath re - joiced in God my Sav - iour. \_\_\_\_\_

*p*

17

*mp*

— of his hand-maid-en. — For be - hold, from hence - forth: all gen - er - a - tions shall call — me

*mp*

— of his hand-maid-en. — For be hold, from hence - forth: all gen - er - a - tions shall call — me

26

*f*

bless - ed. — For he that is might - y hath mag - ni - fied me and ho - ly, ho - ly — is his Name. —

*f*

bless - ed. — For he that is might - y hath mag - ni - fied me and ho - ly, ho - ly — is his Name. —

*f*

For he that is might - y hath mag - ni - fied me and ho - ly, ho - ly — is his Name. —

*f*

For he that is might - y hath mag - ni - fied me and ho - ly, ho - ly — is his Name. —

36

*p*

And his mer-cy is on them that fear him through-out all ge - ne-ra -

*p*

And his mer-cy is on them that fear him through-out all ge - ne-ra -

*p*

through-out all ge - ne-ra -

*p*

45

*f*

- tions. he hath scat - tered the proud

*f*

- tions. he hath scat - tered the proud

*f*

- tions. He hathshewn strength with his arm, he hath scat - tered the proud

*f*

He hathshewn strength with his arm, he hath scat - tered the proud

*f*

53 *mf*

in the im-ag-i - na - tion of\_\_ their hearts. and hath ex

*mf*

in the im-ag-i - na - tion of\_\_ their hearts. and hath ex

*mf* *f*

in the im-ag-i - na - tion of\_\_ their hearts. He hath put down the might-y from their seat and hath ex

*f*

He hath put down the might-y from their seat and hath ex

*mf* *f*

61 *mp*

alt-ed the hum-ble and meek. He hath fill - ed the hun - gry with good things:\_\_

*mp*

alt-ed the hum-ble and meek. He hath fill - ed the hun - gry with good things:\_\_

*mp* *p*

alt-ed the hum-ble and meek. He hath fill - ed the hun - gry with good things:\_\_ and the

*mp* *p*

alt-ed the hum-ble and meek. He hath fill - ed the hun - gry with good things:\_\_ and the

*mp*

3 3

*mp*

69

*mp* He re-mem-ber-ing his mer-cy hath hol-pen his\_

*mp* He re-mem-ber-ing his mer-cy hath hol-pen his\_

rich he hath sentemp - ty a - way.

rich he hath sentemp - ty a - way.

*mp*

*mp*

77

*f* *mf* ser-vant Is-ra-el as he prom-ised to our fore - fa - thers, A - bra-ham and his seed for ev - er..

*f* *mf* ser-vant Is-ra-el as he prom-ised to our fore - fa - thers, A - bra-ham and his seed for ev - er..

*mf* *mf* Is-ra-el *f* as he prom-ised to our fore - fa - thers, A - bra-ham and his seed for ev - er..

*mf* *f* Is-ra-el

*f* *mf* *f*

86

*mf*

Glo - ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost; \_\_\_\_\_

*mf*

Glo - ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost; \_\_\_\_\_

*mf*

Glo - ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost; \_\_\_\_\_

*mf*

Glo - ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost; \_\_\_\_\_

*mf*

Glo - ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost; \_\_\_\_\_

*mf*

Glo - ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost; \_\_\_\_\_

96

*f*

As it was in the be - gin - ning, is now and ev - er shall be world with

*f*

As it was in the be - gin - ning, is now and ev - er shall be world with

*f*

As it was in the be - gin - ning, is now and ev - er shall be, shall be world with

*f*

As it was in the be - gin - ning, is now and ev - er shall be, shall be world with

*f*

As it was in the be - gin - ning, is now and ev - er shall be, shall be world with

*f*

As it was in the be - gin - ning, is now and ev - er shall be, shall be world with

Four vocal staves (Soprano, Alto, Tenor, Bass) and a piano accompaniment. The lyrics are: "out end. A - men, a - men." The piano part features triplets and a trill in the right hand.

out end. A - men, a - men.

out end. A - men, a - men.

out end. A - men, a - men.

out end. A - men, a - men.

## NUNC DIMITTIS

Four vocal staves and piano accompaniment. The tempo is Andante, 65 beats per minute. The lyrics are: "Lord, now let-test thou thy ser-vant de-part in peace". The piano part is marked mp.

Andante ♩ = 65

Lord, now let-test thou thy ser-vant de-part in peace

Lord, Lord, now let-test thou thy ser-vant de-part in

Lord, now let-test thou thy ser-vant de-part in

Lord, now lett-est thou thy ser-vant de-part in

11

ac - cord - ing to thy word, thy word. For mine eyes have seen thy sal -

peace, in peace ac - cord - ing to thy word, thy word. For mine eyes have seen thy sal -

peace, in peace ac - cord - ing to thy word, thy word. have seen thy sal -

peace, in peace ac - cord - ing to thy word, thy word. have

20

va - tion which thou hast pre - pared be - fore the face of all peo - ple; To be a

va - tion which thou hast pre - pared be - fore the face of all peo - ple; To

va - tion which thou hast pre - pared be - fore the face of all peo - ple;

seen thy sal - va - tion which thou hast pre - pared be - fore the face of all peo - ple;

36

36

*p* Glo-ry be to the Fa-ther, and to the Son and to the Ho - ly Ghost; *p* As it

*p* Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost; *p* it

*p* Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

*p* Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

*p*

*p*

46

was in the be - gin - ning, is now, and ev - er shall be world with-out

was in the be - gin - ning, is now, and ev - er shall be world with-out

*p* As it was in the be - gin - ning, is now, and ev - er shall be world with-out

*mp* in the be - gin - ning, is now, and ev - er shall be world with-out

*mf*

*p* *mf*

52

end, world with-out end, world with-out end. A - men, a - men.

end, world with-out end, world with-out end. A - men, a - men.

end, world with-out end, world with-out end. A - men, a - men.

end, world with-out end, world with-out end. A - men, a - men.

*p* *rit.*

*p* *rit.*

*p*